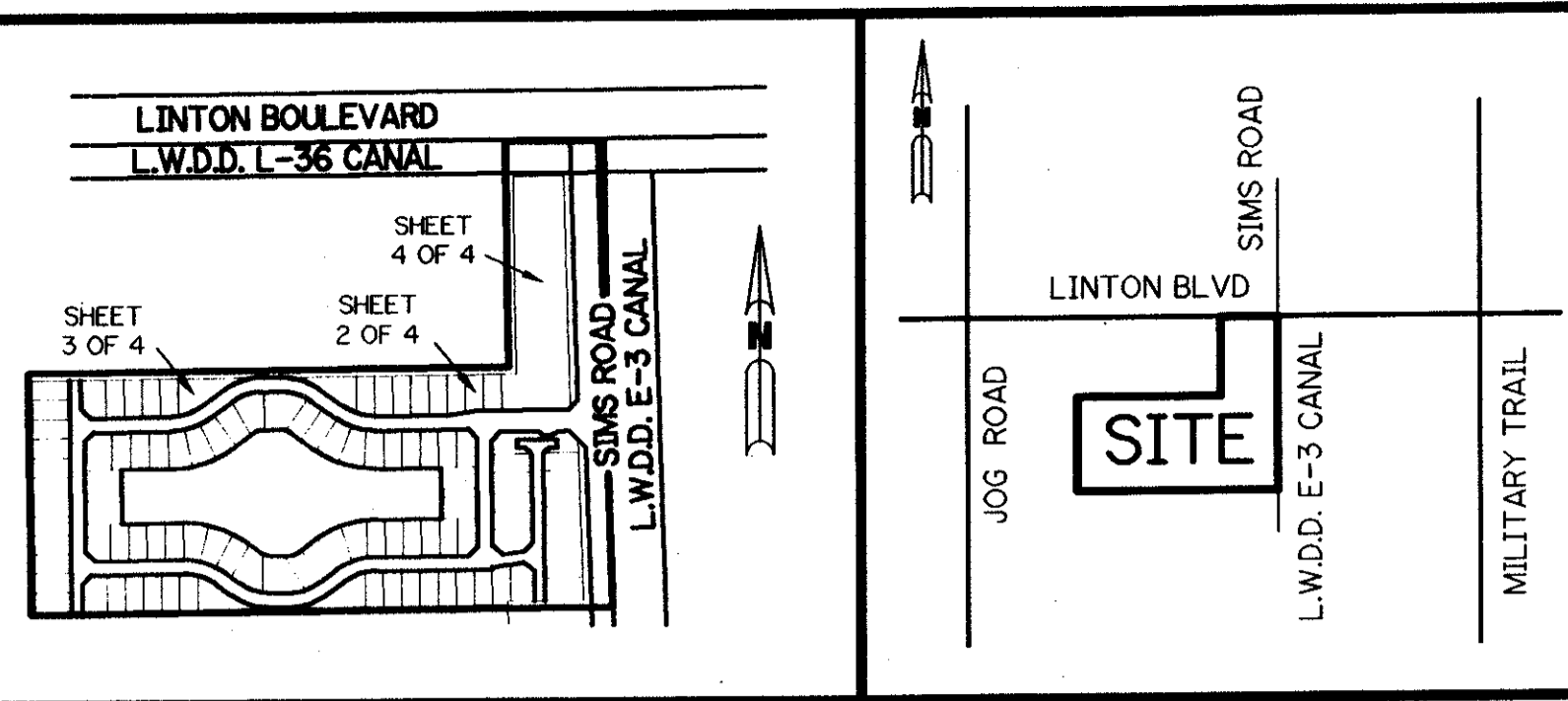


A PLANNED UNIT DEVELOPMENT ADDISON TRACE P.U.D.

A PART OF THE LINTON P.U.D.
A PARCEL OF LAND LYING IN SECTION 26,
TOWNSHIP 46 SOUTH, RANGE 42 EAST,
PALM BEACH COUNTY, FLORIDA.

SHEET 2 OF 5 NOVEMBER, 1996.



KEY MAP
N.T.S.

LOCATION MAP
SEC. 26 TWP. 46 S RGE. 42 E

MORTGAGEE'S CONSENT

STATE OF OHIO
COUNTY OF CUYAHOGA

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGES, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 9799 AT PAGES 1286 THROUGH 1311 AND OFFICIAL RECORD BOOK 9799 AT PAGES 1327 THROUGH 1353 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY 7TH OF JULY, 1997.

OHIO SAVINGS BANK
A FEDERAL SAVINGS BANK

WITNESS: Patricia A. Haupt
PATRICIA A. HAUPT

BY: Frank J. Bologna
FRANK J. BOLOGNIA
SENIOR VICE PRESIDENT

Ruth Michaels
RUTH MICHAELS

ACKNOWLEDGMENT

STATE OF OHIO
COUNTY OF CUYAHOGA

BEFORE ME PERSONALLY APPEARED FRANK J. BOLOGNIA WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SENIOR VICE PRESIDENT OF OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID BANK AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID BANK AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID BANK.

WITNESS MY HAND AND OFFICIAL SEAL THIS 7TH DAY OF JULY, 1997.

3-28-01
MY COMMISSION EXPIRES:

Ruth Michaels
NOTARY PUBLIC
RUTH MICHAELS

ACCEPTANCE OF RESERVATIONS

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE ADDISON TRACE COMMUNITY ASSOCIATION, INC. HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 9TH DAY OF JULY, 1997.

ADDISON TRACE COMMUNITY ASSOCIATION, INC.
A FLORIDA CORPORATION NOT FOR PROFIT

WITNESS: Gerald L. Robinson
GERALD L. ROBINSON, PRESIDENT

BY: Gerald L. Robinson
GERALD L. ROBINSON, PRESIDENT

WITNESS: Anna H. McRae
ANNA H. MCRAE

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED GERALD L. ROBINSON WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION AND, WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF THE ADDISON TRACE COMMUNITY ASSOCIATION, INC. AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

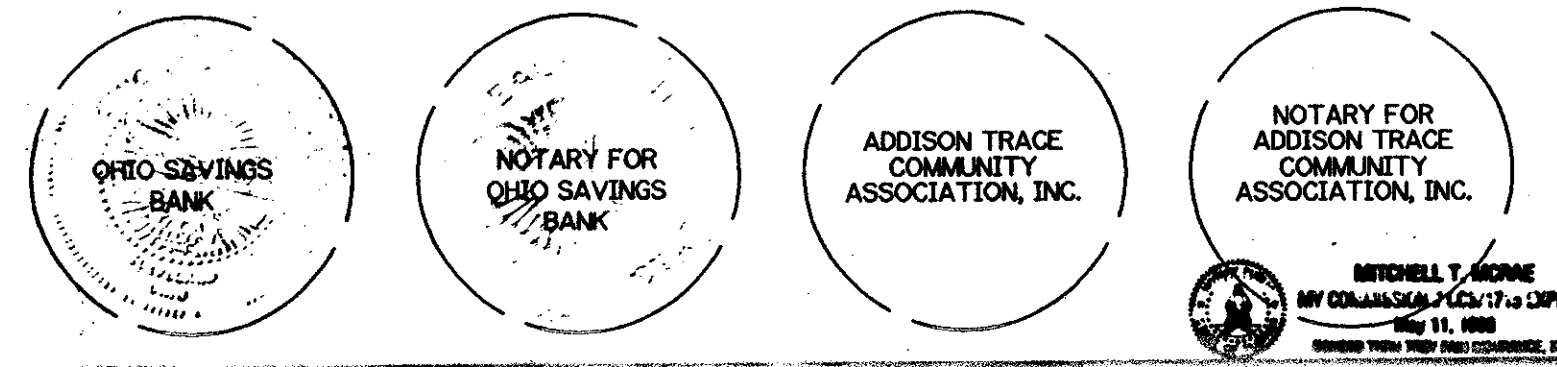
WITNESS MY HAND AND OFFICIAL SEAL THIS 9TH DAY OF JULY, 1997.

MA, 11, 1998
MY COMMISSION EXPIRES:

Mitchell T. McRae
NOTARY PUBLIC
MITCHELL T. MCRAE

PET. 94-12
5/3/3/K

SUBDIVISION: ADDISON TRACE
BOOK: 80
PAGE: 127
FLOOD MAP: 2206
ZONING: PUD
QUAD: 37
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ZIP CODE: 33445
PUD NAME:



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